

# ELECTRICAL AUDIO Input List

| MIC # | INSTRUMENT | MICROPHONE | PREAMP | OUTBOARD 1 | OUTBOARD 2 | TRACK # |
|-------|------------|------------|--------|------------|------------|---------|
| 1/25  |            |            |        |            |            |         |
| 2/26  |            |            |        |            |            |         |
| 3/27  |            |            |        |            |            |         |
| 4/28  |            |            |        |            |            |         |
| 5/29  |            |            |        |            |            |         |
| 6/30  |            |            |        |            |            |         |
| 7/31  |            |            |        |            |            |         |
| 8/32  |            |            |        |            |            |         |
| 9/33  |            |            |        |            |            |         |
| 10/34 |            |            |        |            |            |         |
| 11/35 |            |            |        |            |            |         |
| 12/36 |            |            |        |            |            |         |
| 13/37 |            |            |        |            |            |         |
| 14/38 |            |            |        |            |            |         |
| 15/39 |            |            |        |            |            |         |
| 16/40 |            |            |        |            |            |         |
| 17/41 |            |            |        |            |            |         |
| 18/42 |            |            |        |            |            |         |
| 19/43 |            |            |        |            |            |         |
| 20/44 |            |            |        |            |            |         |
| 21/45 |            |            |        |            |            |         |
| 22/46 |            |            |        |            |            |         |
| 23/47 |            |            |        |            |            |         |
| 24/48 |            |            |        |            |            |         |